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October 26, 2007

RECEIVED
OCT 29 2007
PUBLIC SERVICE
COMMISSION

Mr. James R. Goff
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Re: PSC Case No. 2007-00413 Amended Petition of Adair County Water District

Mr. Goff:

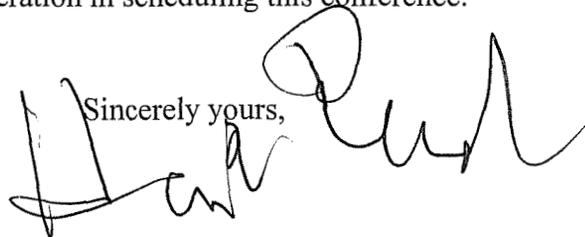
This will confirm my voicemail message to you of October 25 indicating that the representatives of the Adair County Water District will attend the informal conference in your offices at 10:30 am on October 31.

In addition to the undersigned our group will include Lennon Stone, Superintendent of the Water District and David W. Bowles, P.E., President of Monarch Engineering, Inc.

I have invited representatives of the US Department of Agricultural, Rural Development; however, I am not sure whether a USDARD representative will attend.

Thank you for your courtesy and cooperation in scheduling this conference.

Sincerely yours,



HENRY M. REED III

HMR/sfb